LALLE BURNES The fame in English. Sand Carling Commences A Christian Covenanting Canfession Christians O Quoonas Samponysonk. Believe with my Heart and Confell with Parahbavie Nonampram kah muteonose nuf-famphwam. Rem. 10.10.

Parah nont Gip. Deut. 6.4. Jer. 10.10.
Ont nithuco Wotoshinan, Wunnamonin, kah wonnestupanatumwa Nathadanit, Mass-28.19. 1 John. Mouth. Rom. 10.10. 1. There is but one, onely, liveing true God, Dent 6.4. Jer. 10. 10. Father, Son, bely Spirit. Mat. 28.19. 1 Tobn 5-7 a, Wuike bucchinik, syum God Keink kah-abebe wondergen Genat, 1. 21. Bianawunnuwahéat Adam yen agueyene 2. To the Beginning Gon mede Heaven and Barth very Good. Gen to 1,21. Gen. 1 26,27. muttaohier Gen.f. 26,28. Adam quickly finned, and was punished Adem teannt matchefu kah awakompanau. 6. For this cause, we are all born in fine Adam nammuffmwunukumun ummarchelesponsons, Mywey . News nectimus at matchesconganit. Tal. Tfal. 1.3. 7. Opr fin is two fold. Neefe chippilla nummatchefeonk, (1. Origenal fin. Rem' 3.106 n Witchaubutkue matcheleonk. Rom. 3.10. 2. Actuell fin. Mattiga o. 2. Uffawie matche Geonk. Matt.15. 19. By thefe wee defarve Damnation in Hell Yeufh nampe nuetumhouaman micheme Wakomppansonk chepiohlomakqut. Rom 6.22. for ever. Rom. 6.23. 9. I beleive we thall all rife again to Judga. 9. Nomamptam wime woh nutonohkinumun menr at the laft day. I Cor. 15. I. Tefus Christ Wunnaumonuh Gop. Tfal. 2: 6.7. Eins Chrift is the Son of Goo. Pfa. 4.6.42 Lette Corile wunnaumonuh God. Tsal. 2. 6,7.

Out wusketompood, news; manitekah woskeetomp petukom. Heb. 2 16,17.

Watenosuongesti Iesus Christ nishwinash
Sephentine Karitan 12, 2 Quoshodtamwaenuo.
Ast 22 Militan 12, 2 Quoshodtamwaenuo.
Ast 2 Milit He become a man, and is both Gon and Man in one perion. Heb. 2, 16.17. 2. Jefus Chrift bath Three offices, Preift Prophet, King. Heb.7-13-13- 4-48- 8-22-5-5payed his Death for us when He dyed for us, and hersby He deferred pardon for all our fins. Rev. to Matt 2.15. Febyen naffpe wananchemokue wufke 4. Now by the Gospel New-Covenant Jed wynnowaony, Jefus Christ koweekomukgun wane, aiufkolantamonar kah wunnamprambe, quibkenut en ingly to turn unto Gop. Ase 17. 20. Godut. All; 17.30.

S Youth wit, nernawan you orangt speng, uffoweramen wekontamwehnukkithpinomun nuk hoge For these causes, wee that dwell in this casted _____ are gladly willing to bind Towns called _____ are gladly will our felences Gon, to Respender the to keep it holy; fellow to strik public allo to hind our felves to strik public kanonog en Galut , mehquontamana Sabhath pahteteatuat tohtokke poma tamog. Wonk nukkilis pillnonittimun mobnat Sasahbath daykilh (ne wob n 118) uflenat wame Sabbath daywe peanstamoe ufleongath, nestinat wateringswood God ; together every Sabbath day (shee is 10); to doe all our Sabbath day Services prosected to the word of the prosection to the word of the prosection of Gon the Iping ss.

By alls Gospel covenant, we doe give and our Children to Jesus Christ, as a limit of Church order to Jone as we limit tamos alleongem, nesdate whiteled waous con aninuous dues winnest talatamwe nashauanit.

Ne pas pe wungawaonk, nammagusum nashog tanones i tan nunneschause i tanones i tan nunneschause i tolonke pomantamos.

The bord felles Christ terteamosteanettage monanteses. O Land Yofus Christ, by N comuna lines po Matta chekewager man unne auffimus ; mofuk Wee compel not say but padtitte J Palean Confession & Covenant of the Conbests in Nov wength from thomas in the year- 1690 & afternais go LAR College of En pay alma mater)

